

Ohio Horseman's Council, Inc. Membership Application for Year 20_____ Membership Year is from January 1 to December 31(must indicate year)

() New () Previous Member						Pleas	se print clearly
Name:			B	irth Year:_	Phone:		
Spouse/Partner/Other:			B	irth Year:	Phone:		
-							
Address: Address Above is a Cl				City:		State:	_ Z1p:
	lunge of reduces						
			The Co	rral and Ne	ewsletter are in	cluded with yo	ur membershij
Email:				□I do	not want to rec	eive the Corral	
If Family membership, list nam include in this space.	-	-	_	-			
(Name) (Birth Year)			9 rth Year) (1			1 Year) (Name)	(Birth Year
OHC Basic N	/lembership	(V	Vithout E	auine Exc	ess Liability l	(nsurance)	
Type (please check appropriate box)	*	<u>('</u>		ership Fee	-		Total
□Individual (Age 18 or older; No de				F	F		
□Youth (under age 18; parental/guar		juired)					
□Family (Spouse/Partner/Other and/	/or dependents)						
OHC Plu	is Membership	(W	ith Fauin	e Excess I	Liability Insu	rance)	
Type (please check appropriate box)	*		Membersh		Chapter Cha		ce Total
□Individual (Age 18 or older; No de					F		
□Family (Spouse/Partner/Other and/							
	Membership (Li groups desiring to		-		-		
No. of Members	Membership Fee Association \$40.00 + \$0.00 chapter charge Association						
<u>Primary applicant(s) must sign.</u> Pa By signing this document, I (we) ag	•		-		-		
SIGNATURE:					DA	TE:	
SIGNATURE:					DA	TE:	
Make checks payable to: Preble	County OHC			Send to:	Becky Clifto 7629 Hogpa Greenville C	th Road	
For Chapter Use Only							
Membership Card issued by:		_(initia	ls) Date:				
Insurance Card issued by:							
Insurance Certificate issued by:							
Rec'd by						ock #	or Cash ()
кес и <i>by</i>		Dale		Amoun	·C <i>n</i>	eck #	or Cash ()
Rev: 10/2020 cne						ohcon	line.com